



CUYAMA BASIN GROUNDWATER SUSTAINABILITY AGENCY STANDING ADVISORY COMMITTEE MEETING

Committee Members

Brenton Kelly (Chair)

Joe Haslett (Vice Chair)

Jean Gaillard

Brad DeBranch

John Caufield

David Lewis

Roberta Jaffe

AGENDA

June 25, 2026

Agenda for a meeting of the Cuyama Basin Groundwater Sustainability Agency Standing Advisory Committee meeting to be held on Thursday, June 25, 2026, at 5:00 PM at the **Cuyama Valley Family Resource Center 4689 CA-166, New Cuyama, CA 93254**. Participate via computer at: <https://shorturl.at/wVJUu> or by going to Microsoft Teams, downloading the free application, then entering Meeting ID: 220 650 258 876 88 Passcode: nm2qC2QV, or telephonically at (469) 480-3918, Phone Conference ID: 182 829 294#

The order in which agenda items are discussed may be changed to accommodate scheduling or other needs of the Committee, the public or meeting participants. Members of the public are encouraged to arrive at the commencement of the meeting to ensure that they are present for Committee discussion of all items in which they are interested.

Teleconference Locations:

4689 CA-166 New Cuyama, CA 93254	11601 Bolthouse Dr. Suite 200 Bakersfield, CA 93311	144 De La Costa Ave Santa Cruz, CA 95060
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In compliance with the Americans with Disabilities Act, if you need disability-related modifications or accommodations, including auxiliary aids or services, to participate in this meeting, please contact Taylor Blakslee at (661) 477-3385 by 4:00 p.m. on the Wednesday prior to this meeting. The Cuyama Basin Groundwater Sustainability Agency reserves the right to limit each speaker to three (3) minutes per subject or topic.

1. Call to Order (Kelly) (1 min)
2. Roll Call (Bianchi) (1 min)
3. Pledge of Allegiance (Kelly) (2 min)
4. Meeting Protocols (Bianchi) (2 min)
5. Public Comment for Items Not on the Agenda | *At this time, the public may address the Committee on any item not appearing on the agenda that is within the subject matter jurisdiction of the Committee.*
6. Report of the General Counsel (Metcalf) (5 min) – *Verbal*

ACTION ITEMS

7. Approval of April 30, 2026, Minutes (Kelly) (3 min)
8. Groundwater Sustainability Plan Implementation
 - a) Increased Water Use Assessment for Areas Outside the Central Management Area (Blakslee/Bianchi) (10 min)

REPORT ITEMS

9. Technical Updates
 - a) Groundwater Sustainability Plan Activities (Van Lienden) (5 min)
 - b) April Groundwater Conditions Report (Van Lienden) (5 min)
10. Administrative Updates
 - a) Executive Director Report (Blakslee) (5 min)
 - i) Update on Fiscal Year 2026-2027 Workplan and Schedule
 - ii) Update on Grant Opportunities
 - b) Board of Directors Agenda Review (Bianchi) (3 min)
11. Items for Upcoming Sessions (1 min)
12. Committee Forum (1 min)
13. Correspondence (1 min)
14. Adjourn (6:00 p.m.)